

**IDAHO BOARD OF CHIROPRACTIC PHYSICIANS**  
**Idaho Division of Occupational and Professional Licenses**  
11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720  
Boise, ID 83720-0063

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic. The public is always encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting Link:](#)

**Meeting Number:** 2467 664 1785  
**Join by phone:** 1-415-655-0001

**Password:** CHI02112022  
**Access Code:** 2467 664 1785

**FIRST AMENDED AGENDA**

**2/11/2022**

**8:00 AM MST Roll Call**

**8:05 Approval of First Amended Agenda [Action Item]**

**8:10 Introductions**

**8:15 Approval of Minutes [9/24/2021](#) [Action Item]**

**8:20 Division Business:**

1. Laws and Rules
2. Division Updates
3. Financial Report
4. Set Quarterly Meeting Dates

**9:00 Board Business:**

1. Public Comment
2. Federation of Chiropractic Licensing Boards Membership Dues
3. Conference Attendance Requests [Action Item]
4. Application Approval Process [Action Item]
5. Continuing Education Approval Process [Action Item]

**9:45 Discuss Pending Litigation with Counsel**

1. Motion to go into Executive Session [Action Item – roll call vote]
2. Executive Session – Discussion with Counsel [I.C. § 74-206(1)(f)]
  - a. Discuss Pending Litigation
3. Motion to come out of Executive Session [Action Item]
4. Motion(s) Related to Legal Discussion [Action Item]

**10:15 Investigations and Discipline:**

1. [Complaint Memorandum](#)
2. Motion to go into Executive Session [Action Item – roll call vote]
3. Executive Session [I.C. § 74-206(1)(d)]
  - a. Disciplinary Matters
  - b. Discuss Discipline
4. Motion to come out of Executive Session [Action Item]
5. Motion(s) for Discipline [Action Item]

**10:45 Licensing – Application Review:**

1. Motion to go into Executive Session [Action Item – roll call vote]
2. Executive Session [I.C. § 74-206(1)(d)]
  - a. Review of Application and Other Documents
3. Motion to come out of Executive Session [Action Item]
4. Motion for Application(s) [Action Item]

**Approximate Adjournment 11:30 AM MST**

Times are approximate. The order in which items appear on the agenda is subject to change without further notice. For more information, please contact [BOARD SUPPORT at Support.OL@dopl.idaho.gov](mailto:BOARD_SUPPORT@support.ol@dopl.idaho.gov).